

THE 2021 ORANGE COUNTY ANNUAL SURVEY

INTRO1 Hello, my name is ***, and I'm calling on behalf of Chapman University. We're calling to conduct a scientific study of public opinion about some issues that affect Orange County. We are not trying to sell you anything.

Are you 18-34, or 35 or older?

(IF UNDER 18) May I speak to someone 18 or older?

AGE Are you 18 years of age or older?

- 1. YES
- 2. NO SKIPTO FINITO
- 7. DK/NR SKIPTO FINITO
- 9. REFUSE SKIPTO FINITO

RESIDENT Also, do you live in Orange County?

- 1. YES
- 2. NO SKIPTO FINITO
- 7. DK/NR SKIPTO FINITO
- 9. REFUSED SKIPTO FINITO

INTRO2 Again, we are calling to conduct a scientific study of public opinion for Chapman University. The results of the study will be published in the Orange County Register. You can choose not to answer any of the questions or to end the survey at any time. Your answers will be strictly confidential. Would it be alright for me to ask the questions now? The survey will take about 15 minutes.

- 1. YES
- 2. NO [SKIP TO APPT]

LANG Would you be more comfortable conducting this survey in English or Spanish?

- 1. ENGLISH
- 2. SPANISH [SKIP TO }

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I. POLITICS

ELECTION Was the 2020 U.S. presidential election conducted fairly?

- 1. YES
- 2. NO
- 7. DK
- 9. REFUSED

| | REP | DEM | NPP | TOTAL |
|-----|-----|-----|-----|-------|
| YES | 33 | 97 | 73 | 69 |
| NO | 67 | 3 | 27 | 31 |

APCONG2 Was it right for former President Donald Trump to be impeached a second time?

- 1. YES
- 2. NO
- 7. DK
- 9. REFUSED

| | REP | DEM | NPP | TOTAL |
|-----|-----|-----|-----|-------|
| YES | 15 | 95 | 57 | 57 |
| NO | 85 | 5 | 43 | 43 |

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TRUMPR

How do you think Trump will go down in history - as an outstanding president, above average, average, below average, or poor?

1. OUTSTANDING
2. ABOVE AVERAGE
3. AVERAGE
4. BELOW AVERAGE
5. POOR
7. DK/NR
9. REFUSED

| | REP | DEM | NPP | TOTAL |
|---------------|-----------|-----------|-----|-------|
| OUTSTANDING | 30 | 1 | 9 | 13 |
| ABOVE AVERAGE | 24 | 0 | 13 | 12 |
| AVERAGE | 20 | 7 | 21 | 15 |
| BELOW AVERAGE | 12 | 17 | 12 | 14 |
| POOR | 14 | 74 | 45 | 46 |

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PREZAPP Although he has been in office just a short while overall, do you approve or disapprove of the way that Joe Biden is handling his job as President?

- 1. APPROVE
- 2. DISAPPROVE
- 7. DK
- 9. REFUSED

| | REP | DEM | NPP | TOTAL |
|------------|-----|-----|-----|-------|
| APPROVE | 21 | 98 | 63 | 63 |
| DISAPPROVE | 79 | 2 | 37 | 37 |

DIRECTION Do you think the United States is headed in the right direction or the wrong direction?

- 1. RIGHT DIRECTION
- 2. WRONG DIRECTION
- 7. DK/NR
- 9. REFUSED

| | REP | DEM | NPP | TOTAL |
|-------|-----------|-----------|-----|-------|
| RIGHT | 18 | 86 | 46 | 52 |
| WRONG | 82 | 14 | 54 | 48 |

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TRUSTGOV How much of the time do you think you can trust the government in Washington to do what is right? Just about always, most of the time, only some of the time?

1. JUST ABOUT ALWAYS
2. MOST OF THE TIME
3. ONLY SOME OF THE TIME
4. NEVER
7. DK/NR
9. REFUSED

| | REP | DEM | NPP | TOTAL |
|--------|-----------|-----------|-----------|-----------|
| ALWAYS | 1 | 4 | 4 | 3 |
| MOST | 11 | 40 | 19 | 25 |
| SOME | 66 | 55 | 66 | 61 |
| NEVER | 22 | 2 | 11 | 11 |

APCONG What about Congress? Do approve or disapprove of the way that Congress is handling its job?

1. APPROVE
2. DISAPPROVE
7. DK
9. REFUSED

| | REP | DEM | NPP | TOTAL |
|------------|-----|-----------|-----|-------|
| APPROVE | 12 | 60 | 35 | 37 |
| DISAPPROVE | 88 | 40 | 65 | 63 |

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CADIRECT Do you think the State of California is headed in the right direction or the wrong direction?

- 1. RIGHT DIRECTION
- 2. WRONG DIRECTION
- 7. DK/NR
- 9. REFUSED

| | REP | DEM | NPP | TOTAL |
|-------|-----|-----------|-----|-----------|
| RIGHT | 9 | 77 | 37 | 43 |
| WRONG | 91 | 23 | 63 | 57 |

RECALL A campaign has been launched to recall Governor Newsom in response to the measures he has taken to combat the coronavirus. Do you think Governor Newsom should be recalled from office?

- 1. YES
- 2. NO
- 7. DK/NR
- 9. REFUSED

| | REP | DEM | NPP | TOTAL |
|-----|-----------|-----------|-----|-----------|
| YES | 80 | 16 | 53 | 48 |
| NO | 20 | 84 | 47 | 52 |

TRANS1 Now I'd like to ask you about the coronavirus.

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II. PANDEMIC

VIRUS Do you think the coronavirus is

- 1. A REAL THREAT
- 2. BLOWN OUT OF PROPORTION
- 7. DK/NR
- 9. REFUSED

| | REP | DEM | NPP | TOTAL |
|-------------|-----|-----|-----|-----------|
| THREAT | 70 | 95 | 79 | 83 |
| EXAGGERATED | 30 | 5 | 21 | 17 |

WORRIED How concerned are you that you or someone in your family or someone else you know will become infected with the coronavirus?

- 1. VERY
- 2. SOMEWHAT
- 3. NOT VERY
- 4. NOT AT ALL
- 7. DK/NR
- 9. REFUSED

| | REP | DEM | NPP | TOTAL |
|------------|-----|-----|-----|-------|
| VERY | 27 | 67 | 47 | 48 |
| SOMEWHAT | 42 | 25 | 34 | 33 |
| NOT VERY | 18 | 7 | 12 | 12 |
| NOT AT ALL | 13 | 1 | 8 | 7 |

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PRIORITIES Which is more important to do now? [(ROTATE)]

1. CONTAINING THE CORONAVIRUS
2. REBUILDING THE ECONOMY
7. DK/NR
9. REFUSED

| | REP | DEM | NPP | TOTAL |
|-------------|-----------|-----|-----|-------|
| CORONAVIRUS | 32 | 93 | 61 | 64 |
| ECONOMY | 68 | 7 | 39 | 36 |

RESPONSE Do you think your local government's response to the coronavirus pandemic has been:

1. TOO MUCH
2. JUST ABOUT RIGHT
3. NOT QUITE ENOUGH
4. NOT ENOUGH AT ALL
7. DK/NR
9. REFUSED

| | REP | DEM | NPP | TOTAL |
|------------------|-----|-----|-----|-------|
| TOO MUCH | 34 | 3 | 12 | 16 |
| RIGHT | 36 | 34 | 42 | 37 |
| NOT QUITE ENOUGH | 15 | 36 | 27 | 27 |
| NO ENOUGH AT ALL | 15 | 27 | 19 | 20 |

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IMPACT Has the coronavirus pandemic caused you:

- 1. SEVERE ECONOMIC HARDSHIP
- 2. MODERATE FINANCIAL HARDSHIP
- 3. NO FINANCIAL HARDSHIP AT ALL
- 7. DK/NR
- 9. REFUSED

| | REP | DEM | NPP | TOTAL |
|----------|-----|-----|-----|-----------|
| SEVERE | 12 | 12 | 15 | 13 |
| MODERATE | 31 | 43 | 43 | 39 |
| NONE | 56 | 45 | 42 | 48 |

VACCINE Do you plan to get a vaccine shot against coronavirus when a vaccine becomes available or not?

- 1. YES [SKIPTO CONTROL]
- 2. ALREADY GOT
- 2. NO
- 7. DK/NR
- 9. REFUSED

| | REP | DEM | NPP | TOTAL |
|---------|-----|-----|-----|-------|
| YES | 58 | 81 | 65 | 69 |
| GOT ONE | 14 | 11 | 7 | 11 |
| NO | 28 | 8 | 27 | 20 |

VACCINE2 What is your main objection for not taking the vaccine?
Number of mentions

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- 1. NOT SAFE (25)
- 2. NOT EFFECTIVE (3)
- 3. DON'T TRUST GOVERNMENT (3)
- 4. NOT NECESSARY (COVID IS NOT DANGEROUS) 6)
- 5. OPPOSE ALL VACCINATIONS (6)
- 6. CONSPIRACY THEORY/MISINFORMATION (3)
- 7. NEEDS FURTHER TESTING (20)
- 8. OTHER [OPN] (61)
- 77. DON'T KNOW (2)
- 99. REFUSED (1)

CONTROL

Do you think coronavirus in Orange County is completely under control, mostly under control, somewhat under control or not under control at all?

- 1. COMPLETELY UNDER CONTROL
- 2. MOSTLY UNDER CONTROL
- 4. SOMEWHAT UNDER CONTROL
- 3. NOT UNDER CONTROL
- 7. DK/NR
- 9. REFUSED

| | REP | DEM | NPP | TOTAL |
|-------------------|-----|-----|-----|-----------|
| COMPLETELY | 5 | 0 | 2 | 2 |
| MOSTLY | 26 | 10 | 17 | 17 |
| SOMEWHAT | 54 | 56 | 54 | 55 |
| NOT UNDER CONTROL | 15 | 33 | 27 | 25 |

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RELIEF

In general, do you think the federal government’s relief packages to deal with the economic effects of the coronavirus pandemic are too much, just about right, or too little?

1. TOO MUCH
2. JUST ABOUT RIGHT
3. TOO LITTLE
7. DK/NR
9. REFUSED

| | REP | DEM | NPP ¹ | TOTAL |
|------------|-----|-----|------------------|-------|
| TOO MUCH | 36 | 2 | 16 | 17 |
| RIGHT | 32 | 35 | 34 | 34 |
| TOO LITTLE | 32 | 62 | 51 | 49 |

MASK

Do you support a national mask mandate?

1. YES
2. NO
7. DK/NR
9. REFUSED

| | REP | DEM | NPP | TOTAL |
|-----|-----|-----|-----|-----------|
| YES | 39 | 94 | 73 | 70 |
| NO | 61 | 6 | 27 | 30 |

¹ No Party Preference. Includes minor parties (e.g, Green and Peace and Freedom, and those who say they do not align with either party.)

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SOCIAL Do you support the current rules on social distancing?

- 1. YES
- 2. NO
- 7. DK/NR
- 9. REFUSED

| | REP | DEM | NPP | TOTAL |
|-----|-----|-----|-----|-------|
| YES | 81 | 98 | 90 | 90 |
| NO | 19 | 2 | 10 | 10 |

SHOME In general, do you think government mandates to fight the coronavirus go too far? Not go far enough? Or is it just about right?" [INTERVIEWER: MANDATES INCLUDE THE STAY AT HOME ORDER, MASKS, SOCIAL DISTANCING)

- 1. TOO FAR
- 2. NOT FAR ENOUGH
- 3. JUST ABOUT RIGHT
- 7. DK/NR
- 9. REFUSED

| | REP | DEM | NPP | TOTAL |
|----------------|-----|-----|-----|-------|
| TOO FAR | 60 | 2 | 24 | 27 |
| NOT FAR ENOUGH | 14 | 52 | 37 | 35 |
| ABOUT RIGHT | 26 | 45 | 39 | 38 |

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BIDEN How much confidence do you have in the following groups and individuals to deal with the coronavirus pandemic?

President Joe Biden

1. A GREAT DEAL OF CONFIDENCE
2. A FAIR AMOUNT OF CONFIDENCE
3. NOT VERY MUCH CONFIDENCE
4. NO CONFIDENCE AT ALL

FAUCI How much confidence do you have in the following groups and individuals to deal with the coronavirus pandemic?

Dr. Anthony Fauci

1. A GREAT DEAL OF CONFIDENCE
2. A FAIR AMOUNT OF CONFIDENCE
3. NOT VERY MUCH CONFIDENCE
4. NO CONFIDENCE AT ALL

NEWSOM How much confidence do you have in the following groups and individuals to deal with the coronavirus pandemic?

Governor Gavin Newsom

1. A GREAT DEAL OF CONFIDENCE
2. A FAIR AMOUNT OF CONFIDENCE
3. NOT VERY MUCH CONFIDENCE
4. NO CONFIDENCE AT ALL

OCBOS How much confidence do you have in the following groups and individuals to deal with the coronavirus pandemic?

The Orange County Board of Supervisors

1. A GREAT DEAL OF CONFIDENCE
2. A FAIR AMOUNT OF CONFIDENCE
3. NOT VERY MUCH CONFIDENCE
4. NO CONFIDENCE AT ALL

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HEALTHD How much confidence do you have in the following groups and individuals to deal with the coronavirus pandemic?

The Orange County Health Care Agency

1. A GREAT DEAL OF CONFIDENCE
2. A FAIR AMOUNT OF CONFIDENCE
3. NOT VERY MUCH CONFIDENCE
4. NO CONFIDENCE AT ALL

BARNES How much confidence do you have in the following groups and individuals to deal with the coronavirus pandemic?

Orange County Sheriff Don Barnes

1. A GREAT DEAL OF CONFIDENCE
2. A FAIR AMOUNT OF CONFIDENCE
3. NOT VERY MUCH CONFIDENCE
4. NO CONFIDENCE AT ALL

| | BIDEN | FAUCI | NEWSOM | BOS | HEALTH CARE AGENCY | BARNES |
|------------|-------|-----------|--------|-----|--------------------|--------|
| GREAT DEAL | 27 | 40 | 14 | 9 | 16 | 22 |
| SOME | 37 | 29 | 32 | 47 | 58 | 39 |
| LITTLE | 17 | 14 | 22 | 26 | 16 | 19 |
| NONE | 19 | 17 | 32 | 18 | 9 | 20 |

SCHOOLS Smith and Jones also disagree about school closures. SMITH believes public schools should remain closed until the threat of the virus has passed. JONES believes the coronavirus does not pose a serious threat to young people and schools should reopen immediately provided proper precautions are taken.

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Who do you agree with more, SMITH or JONES?

1. SMITH
2. JONES
3. DK

| | REP | DEM | NPP | TOTAL |
|--------|-----|-----|-----|-----------|
| CLOSED | 16 | 69 | 46 | 44 |
| OPEN | 84 | 31 | 54 | 56 |

III. CLIMATE CHANGE SCOPE OF PROBLEM

TRANS2

Now I'd like to ask you about the environment.

REAL

From what you know about global climate change or global warming, which of the following four statements comes closest to your views?

1. GLOBAL CLIMATE CHANGE HAS BEEN ESTABLISHED AS A SERIOUS PROBLEM AND IMMEDIATE ACTION IS NECESSARY.

2. THERE IS ENOUGH EVIDENCE THAT CLIMATE CHANGE IS TAKING PLACE AND SOME ACTION IS REQUIRED.

3. WE DON'T KNOW ENOUGH ABOUT GLOBAL CLIMATE CHANGE, AND MORE RESEARCH IS NECESSARY BEFORE WE TAKE ANY ACTIONS.

4. CONCERN ABOUT GLOBAL CLIMATE CHANGE IS UNWARRANTED.

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- 7. DK/NR
- 9. REFUSED

| | REP | DEM | NPP | TOTAL |
|-----------------|-----|-----|-----|-------|
| SERIOUS PROB | 12 | 78 | 52 | 48 |
| SOME ACTION REQ | 36 | 14 | 29 | 25 |
| MORE RESEARCH | 37 | 5 | 12 | 19 |
| UNWARRANTED | 15 | 2 | 7 | 8 |

CLIMATE

How serious a problem would you say is the threat of climate change? Would you say: very serious, somewhat serious, not very serious, or not a problem at all?

- 1. VERY SERIOUS
- 2. SOMEWHAT SERIOUS
- 3. NOT VERY SERIOUS
- 4. NOT A PROBLEM
- 7. DK/NR
- 9. REFUSED

| | REP | DEM | NPP | TOTAL |
|--------------|-----|-----|-----|-------|
| VERY SERIOUS | 16 | 83 | 62 | 53 |
| SOMEWHAT | 42 | 14 | 21 | 26 |
| NOT SERIOUS | 29 | 1 | 10 | 14 |
| NOT PROBLEM | 13 | 1 | 7 | 7 |

ENVLAW

Do (A) Stricter environmental laws and regulations cost too many jobs and hurt the economy or are (B) stricter environmental laws and regulations are worth the cost.

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- 1. RIGHT NOW
- 2. IN YOUR LIFE
- 3. AFFECT FUTURE GENERATIONS
- 7. DK/NR
- 9. REFUSED

| | REP | DEM | NPP | TOTAL |
|------------|-----|-----|-----|-------|
| NOW | 4 | 21 | 15 | 14 |
| LIFETIME | 8 | 27 | 13 | 16 |
| FUTURE GEN | 68 | 51 | 64 | 60 |
| NEVER | 20 | 2 | 8 | 10 |

CABANICE Do you support Gov. Gavin Newsom’s executive order to require all new cars sold to be zero-emission vehicles by 2035?

- 1. YES
- 2. NO
- 7. DK/NR
- 9. REFUSED

| | REP | DEM | NPP | TOTAL |
|-----|-----|-----|-----|-------|
| YES | 22 | 85 | 52 | 54 |
| NO | 78 | 15 | 48 | 46 |

WHYWARM What do you believe is the primary cause of climate change? Is it mainly caused by human activities or mainly caused by normal climate cycles?

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- 1. MAINLY CAUSED BY HUMAN ACTIVITIES
- 2. MAINLY CAUSED BY NORMAL CLIMATE CYCLES
- 7. DK/NR
- 9. REFUSED

| | REP | DEM | NPP | TOTAL |
|------------------|-----|-----|-----|-------|
| HUMAN ACTIVITIES | 39 | 93 | 75 | 70 |
| NATURAL | 61 | 7 | 25 | 30 |

SB100

Do you favor or oppose the state law that requires that requires 100% of the state’s electricity to come from renewable energy sources by 2045 even if this costs you more for electricity?

- 1. FAVOR
- 2. OPPOSE
- 7. DK/NR
- 9. REFUSED

| | REP | DEM | NPP | TOTAL |
|--------|-----|-----|-----|-------|
| FAVOR | 30 | 84 | 59 | 58 |
| OPPOSE | 70 | 16 | 41 | 42 |

IV. OCISUES

TRANS3

Now I’d like to turn to some issues that affect Orange County.

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BIGPROB What would you say is the biggest problem facing people in the Orange County area today? OPEN ENDED

[INTERVIEWER: DO NOT READ RESPONSE OPTIONS. CODE NUMBERED RESPONSE. OR JUST HAVE PERSON BRIEFLY SAY THE RESPONSE TO QUESTION]

1. CRIME, GANGS
2. SCHOOLS, EDUCATION
3. TRAFFIC AND TRANSPORTATION
4. GROWTH, POPULATION, DEVELOPMENT
5. IMMIGRATION
6. DRUGS, DRUG ABUSE
7. ENVIRONMENT, POLLUTION
8. JOBS, THE ECONOMY
9. MORALITY, VALUES
10. HOUSING AFFORDABILITY, HOMELESS
11. POVERTY, THE POOR
12. LOCAL GOVERNMENT
13. SCHOOLS, EDUCATION
14. HIGH TAXES
15. OTHER (SPECIFY)
16. CORONAVIRUS
77. DK/NR
99. REFUSED

TOP THREE:

- 1. HOUSING AFFORDABILITY, HOMELESS**
- 2. JOBS, THE ECONOMY**
- 3. CORONAVIRUS**

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BLM In general do you support or oppose the Black Lives Matter movement?

- 1. SUPPORT
- 2. OPPOSE
- 7. DK/NR

| | REP | DEM | NPP | TOTAL |
|---------|-----|-----|-----|-------|
| SUPPORT | 22 | 95 | 73 | 65 |
| OPPOSE | 78 | 5 | 27 | 35 |

Police In the area around where you live, how are the police doing in each of the following?

P1 Maintaining public safety

- 1. EXCELLENT
- 2. GOOD
- 3. FAIR
- 4. POOR
- 7. DK

P2 Treating your community with respect

- 1. EXCELLENT
- 2. GOOD
- 3. FAIR
- 4. POOR
- 7. DK

P3 Responding with the appropriate amount of officers

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ORANGEC

How would you rate the Orange County area in general as a place to live? Would you say: excellent, good, fair, or poor?

- 1. EXCELLENT
- 2. GOOD
- 3. FAIR
- 4. POOR
- 7. DK/NR
- 9. REFUSED

| | REP | DEM | NPP | TOTAL |
|-----------|-----|-----|-----|-------|
| EXCELLENT | 43 | 35 | 38 | 38 |
| GOOD | 43 | 48 | 40 | 45 |
| FAIR | 11 | 15 | 18 | 15 |
| POOR | 2 | 2 | 4 | 2 |

FUTUREOC

As you look ahead 5 to 6 years from now, do you think the quality of living conditions in the Orange County area will be better, worse, or about the same?

- 1. GETTING BETTER
- 2. GETTING WORSE
- 3. STAYED ABOUT THE SAME
- 7. DK/NR
- 9. REFUSED

| | REP | DEM | NPP | TOTAL |
|--------|-----|-----|-----|-------|
| BETTER | 8 | 25 | 16 | 18 |
| WORSE | 41 | 15 | 26 | 26 |
| SAME | 51 | 59 | 58 | 56 |

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NEXT3YRS What about 3 or 4 years down the road? Do you think you'll be better off, worse off, or about the same as today?

- 1. BETTER OFF
- 2. WORSE OFF
- 3. ABOUT THE SAME
- 7. DK/ NR
- 9. REFUSED

| | REP | DEM | NPP | TOTAL |
|--------|-----|-----|-----|-------|
| BETTER | 23 | 35 | 31 | 30 |
| WORSE | 19 | 6 | 11 | 12 |
| SAME | 57 | 59 | 58 | 58 |

POLITICAL PROFILE

PARTY Do you think of yourself as closer to the Republican Party or Democratic Party?

- 1. REPUBLICAN PARTY 36
- 2. DEMOCRATIC PARTY 40
- 3. NEITHER PARTY OR DECLINE TO STATE 24

IDEOLOGY Next, do you consider yourself to be politically... [READ LIST, ALTERNATE PRESENTATION ORDER TOP TO BOTTOM]

- 1. VERY LIBERAL 9
- 2. SOMEWHAT LIBERAL 20
- 3. MIDDLE-OF-THE-ROAD 34
- 4. SOMEWHAT CONSERVATIVE 27
- 5. VERY CONSERVATIVE 11

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9. REFUSED

DEMOGRAPHIC QUESTIONS

[IF RESPONDENT REFUSES ANY DEMO QUESTION, SAY: “WE UNDERSTAND AND RESPECT THAT THIS INFORMATION IS CONFIDENTIAL, WE ASK ONLY FOR RESEARCH PURPOSES AND WILL KEEP ALL OF THIS INFORMATION ABSOLUTELY ANONYMOUS”]

YEARBORN. Finally, we have a few demographic questions. In what year were you born?

1. SPECIFY (E.G. 1972) [OPEN]
7. DK/ NR
9. REFUSED

PARENT Are you a parent, stepparent, or legal guardian of any children 18 or younger?

1. YES
2. NO

EDUC. What was the last grade of school that you completed? [IF NECESSARY: READ LIST]

1. LESS THAN HIGH SCHOOL DIPLOMA/GED
2. HIGH SCHOOL DIPLOMA/GED
3. SOME COLLEGE, NO DEGREE
4. ASSOCIATE’S DEGREE
5. BACHELOR'S DEGREE
6. GRADUATE OR PROFESSIONAL DEGREE (E.G. TEACHING CREDENTIAL, MASTERS, PH.D., JD)
7. DK
9. REFUSED

RACE How would you describe your race and ethnicity?

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[READ LIST; ACCEPT UP TO TWO ANSWERS]
[INTERVIEWER: IF RESPONDENT SAYS "INDIAN"
PROBE: is that American Indian or Asian
Indian?]

1. ASIAN
2. HISPANIC OR LATINO
3. NON-HISPANIC CAUCASIAN OR WHITE
4. BLACK OR AFRICAN AMERICAN
5. OTHER [SPECIFY]
6. MIXED
9. REFUSED

ZIPCODE. For sampling purposes only, may I have your correct zip
code?

ZIP>
77777. DON'T KNOW/ NO RESPONSE
99999. REFUSED

INCOME Finally, which of the following categories best describes
your total annual household income before taxes,
from all sources in 2017[PROBE: your best
estimate is fine AND/OR REREAD LIST BEFORE
ACCEPTING DON'T KNOW OR REFUSED"] [IF
RESPONDENT REFUSES, SAY "We
understand and respect that this information is confidential,
we ask only for research purposes and will keep all of this
information absolutely a
nonymous"]

Please stop me when I reach the income category that
that is, the income for all members of the
household during the past year?
(READ LIST)

1. LESS THAN \$25,000
2. BETWEEN \$25,000 to \$49,000
3. BETWEEN \$50,000 and \$75,000
4. BETWEEN \$75,000 and \$100,000

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5. BETWEEN \$100,000 and \$125,000
 6. BETWEEN \$125,000 and \$150,00
 7. MORE THAN \$150,000
- (77) D (DO NOT READ) Don't know
(99) R (DO NOT READ) Refused

77. DON'T KNOW/ NO RESPONSE
99. REFUSED

CALLBK FINALLY, would it be OK for Chapman researchers to contact you at a later time to elaborate on your responses? If so, could you give us your name and what would be a good contact number? OPN

ICLANG INTERVIEWER: RECORD LANGUAGE IN WHICH INTERVIEW WAS CONDUCTED

1. ENGLISH
2. SPANISH

ICGENDER INTERVIEWER RECORD GENDER BY OBSERVATION

1. MALE
2. FEMALE
3. COULDN'T TELL

FINITO THANK YOU VERY MUCH FOR YOUR TIME, BUT WE ARE ONLY INTERVIEWING PERSONS 18 OR OLDER AND RESIDENTS OF ORANGE COUNTY